

# Contents

Acknowledgments.....	vii
Introduction.....	1
<b>1. Mohandas Gandhi: A Hindu and More .....</b>	<b>5</b>
Gandhi's Beliefs	6
The Political Impact of Gandhi's Hinduism	15
Gandhi's Transformation of Traditional Hindu Concepts	21
<b>2. Gandhian Satyagraha .....</b>	<b>38</b>
Understanding Gandhian Satyagraha	43
The Import, Significance, and Consequences of Satyagraha	75
<b>3. Selected Christian Theologians     Who Have Embraced Nonviolence.....</b>	<b>84</b>
C. F. Andrews: A Christian <i>Satyagrabi</i>	85
John Howard Yoder: Disciple of the Nonresistant Jesus	96
Bernard Häring: <i>Peritus</i> of Peace	115
Walter Wink: Jesus' Third Way	125
<b>4. The Multiple Versions of Salvation Theologies .....</b>	<b>133</b>
Salvation, Social Sin, and Violence	133
The Multiple Models of Salvation in Sacred Scripture	134
Four Soteriologies after the New Testament	136
The Reformers	140
A Critique of Anselm's Soteriology	142
Implications for a Soteriology of Salvation	148
Criteria for a Contemporary Spirituality	150

<b>5. Rethinking Christian Salvation in the Light of Gandhi's Satyagraha .....</b>	<b>153</b>
Human Responsibility for History	154
Jesus' Life, Praxis, and Teaching as the Ultimate Criterion	156
Why Christ Died and the Meaning of "Carrying the Cross"	160
That from Which We Are Saved	161
The Priority of Praxis	165
The Way of Nonviolence	169
The Importance of the Church for Salvation	175
Conclusion	177
 Epilogue.....	 185
Notes.....	187
Glossary .....	205
Bibliography .....	207
Index .....	221